

- Mataouchkarini (Mataouchkairinik, Mataouchkairiniwek, Mataouachkariniens, Mataouakirinouek), Algonquian tribe: location, **18**, **229**, **24**, **311**; flee to Hudson Bay, **18**, **258**; winter near Hurons, **24**, **269**; at Montreal, **29**, **145-147**; near Hudson Bay, **56**, **203**; speak Algonquian language, **44**, **251**.
- Mataouiriou nation, probably Algonquian tribe (same as preceding?): chief of, **56**, **165-167**.
- Matchebiguatus, peninsula, **8**, **287**. *See* Castine, *and* Major-bigyduce.
- Matches: hempen, supplant steel and flint, **12**, **272**; lucifer, when invented, **272**.
- Matchounon (Matchonon), Joseph, Algonkin renegade, **6**, **111**; sickness and death, **7**, **277-285**.
- Mateomek, Algonkin manitou: tobacco offered to, **10**, **325**.
- Mathavet, Jean Claude, Sulpitian missionary to Nipissings: in Fort William Henry (George) campaign, **70**, **93**, **147**.
- Mathematics: Boutet teaches, **27**, **314**, **60**, **143**, **320**; La Salle proficient in, **57**, **315**; taught in Quebec college, **60**, **143**, **320**, **66**, **209**, **215**; Chauchetière teaches, **64**, **131-133**, **139**, **147-149**; Gouye teaches, **66**, **339**.
- Mathieu, Algonkin boy, son of Atironta, **28**, **159**; baptized, **27**, **113**; escapes from Iroquois, **36**, **131**.
- Mathieu, Jean, parish priest at Mobile: signature of, cited, **67**, **344**.
- Mathkoutench, **55**, **103**. *See* Mascoutens.
- Mathurin, ———, Jesuit servant: goes to Huronia, **12**, **241**, **13**, **235**, **24**, **305**; sickness, **13**, **91**; becomes Capuchin, **24**, **305**.
- Mathurin, ———, master, in service of Jesuits, **28**, **203**.
- Mathurin, man of, Iroquoised Huron: origin of name, **24**, **305**; leads Iroquois, **295**, **305-307**; Brébeuf confers with, **307**; asks Jogues for letters, **25**, **47**.
- Matilde, Abenaki woman: wife of Jean de St. Castin, **67**, **336**.
- Matouetaghani, Joseph, Abenaki convert, **62**, **141**.
- Matouetchiouanoucoueou, Algonkin woman: son baptized, **6**, **129**.
- Matoutisson (Ondaenronk), an Algonkin: at Quebec, **38**, **181**.
- Mats, **59**, **135**, **177**, **64**, **31**, **61**; in construction of cabin, **2**, **79**, **3**, **77**, **54**, **223**, **55**, **195**, **57**, **269**, **58**, **23**, **59**, **59**, **189**, **66**, **231**, **68**, **123**; as bed, **3**, **77**, **15**, **163**, **167**, **17**, **17**, **18**, **11**, **21**, **53**, **23**, **123**, **27**, **281**, **301**, **29**, **55**, **39**, **99**, **54**, **69**, **58**, **153**, **59**, **105**, **187**, **61**, **181**, **64**, **75**. Made of rushes, **13**, **99**, **58**, **209**, **59**, **129**, **133**, **155**, **61**, **167**, **62**, **75**, **66**, **231**, **67**, **135**, **217**; made of canes, **65**, **119**, **139**. As present, **23**, **211**; in Indian rhetoric, **29**, **55**, **56**, **175**, **58**, **187**, **62**, **103**, **67**, **201-203**, **207**; used as net, **42**, **163**, **295**; Indians use, **60**, **189**, **67**, **167**, **321**, **68**, **157**; Jesuits adopt use of, **64**, **85**, **93**; manitous carried in, **66**, **233**.
- Matthieu, Guillaume, Jesuit, **60**, **320**, **71**, **134**; teaches at Quebec college, **60**, **141**; sketch, **71**, **152**.